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(18)

**Jharkhand Silk, Textile & Handicraft Development Corporation Ltd.**  
**Jharcraft**  
**(A Govt. of Jharkhand Undertaking)**  
**CIN: U17122JH2006SGC012606**

RREQUEST FOR PROPOSAL

**RFP No: 1380**

Jharkhand Silk, Textile and Handicraft Development Corporation Limited (Jharcraft) looking to expand its retail outlets on franchise basis, and invites application from individual/ company/ partnership firms for franchise outlets of Jharcraft at centrally located commercial area at Ramgarh, Jamshedpur, Bokaro, Indore, Chennai, Kochi, Puducherry, Vizag, Hyderabad, Pune, Varanasi, Lucknow and Bhubaneshwar.

**Selection Procedure:** A single-stage techno-commercial evaluation system shall be adopted for selection of suitable application.

**Procurement of Document:** Documents can be procured from the office of the Managing Director, Jharcraft at the address given below on all working days from 10:00 Am to 5:30 PM from 26.12.2023 to 16.01.2024. Alternatively, bidder can also download the Bid document from the website: [www.jharcraft.in](http://www.jharcraft.in).

**Details:-**

Area	500 – 1000 sq ft or more approximate
Preference	Centrally located commercial area, road facing with parking
Term Period	3 Years on renewal basis
Location	Ramgarh, Jamshedpur, Bokaro, Chennai, Puducherry, and Bhubaneshwar

**Last Date of Submission:** 16.01.2024 by 03:00 PM in the office of the Managing Director, Jharcraft and shall be opened on 16.01.2024 at 04:00 PM at the address given below.

Contact Details: AGM (Marketing), Jharcraft  
D.I.C. Campus, Ratu Road, Ranchi- 834001 (Jharkhand)  
Tel: 06513506352, Mob: +91-9560963008

*Per*

Rahul Mishra  
A.G.M.(Marketing)

**Application should comprise of following documents:**

1. Self attested copies of income tax return. In case of company – audited balance sheet (CA Verified) of 2022-23, 2021-22 & 2020-21 along with GST registration certificate may also be attached, if any).
2. Receipt of holding number issued by respective Municipal Corporation.
3. Approved plan/map issued by respective Municipal Corporation.
4. Land Registration/ Property papers (Self Attested).
5. Copy of Electricity bill. (Not more than three months old)
6. Photographs of space and Blueprint of the location of the space offered.
7. In case of rented property related documents should be annexed.
8. Disclaimer as in Annexure 1.
9. Details as in Annexure 2.

**Other terms and conditions:**

- I. The application must be submitted in the prescribed form only, duly signed by the competent authority. No forms shall be considered valid in absence of any details and signature.
- II. Jharcraft reserves the right to cancel the contract/order on any reasonable ground/violation of contract etc. without any prior notice and further explanation and compensation.
- III. Jharcraft will be selecting the space as per the decision of the tender – committee depending on the location, capability of location in terms of footfall and business opportunity and commercial viability etc.
- IV. In case of selection, a franchise fee amounting of Rs 25,000/- and interest free refundable security deposit of Rs 2,00,000/- (against stock of Rs 10,00,000/-) will be deposited as bank draft in favour of “Jharkhand Silk Textile and Handicrafts Development Corporation Limited” before execution of franchise agreement.
- V. In case of any dispute, the decision of the Managing Director, Jharcraft will be final.
- VI. Managing Director, Jharcraft reserves the right to cancel this application with or without assigning any reasons.
- VII. Under all circumstances the decision of the Managing Director, Jharcraft will be final.

  
Rahul Mishra  
A.G.M. (Marketing)

**DISCLAMER**

(\*\* to be printed on Non-Judicial stamp paper of Rs. 100/-)

I hereby certify that the property provided by me/ us is owned by me/ us in a rightful way, and is not involved in any kind of illegal matters/conflicts, as per my knowledge.

Any disputes related to the property shall be resolved at our end prior to the agreement and Jharcraft shall not be liable for taking responsibility in such case. Also any disputes arising later or in future shall be resolved at our end.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name & Designation with stamp

Place: \_\_\_\_\_

Date: \_\_\_\_\_

  
Rahul Mishra  
A. G. M. (Marketing)

**Document to be submitted by applicants for the Jharcrafat franchise**

- A. Name of applicant : \_\_\_\_\_
- B. Name of the organization (with registration number, if any) : \_\_\_\_\_
- C. Brief Description : \_\_\_\_\_
- D. Address : \_\_\_\_\_
- E. Telephone : \_\_\_\_\_
- F. Email ID : \_\_\_\_\_
- G. AADHAAR Number (in case of individual) : \_\_\_\_\_
- H. PAN Number : \_\_\_\_\_
- I. GSTIN (if any) : \_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name & Designation with stamp

Place: \_\_\_\_\_

Date: \_\_\_\_\_

*Rahul*  
Rahul Mishra  
A.G.M. (Marketing)